

Common Council

Agenda Item

Cover Sheet

| MEETING DATE: June 11, 2024 | | | | |
|---|--|--|--|--|
| ☐ Previously Discussed Ordinance | | | | |
| ☐ Proposed Development Presentation | | | | |
| | | | | |
| ☐ Miscellaneous | | | | |
| ☐ Transfer | | | | |
| ITEM or ORDINANCE: #21-06-24 | | | | |
| ITEM or ORDINANCE: <u>#21-06-24</u> | | | | |
| ITEM or ORDINANCE: #21-06-24 PRESENTED BY: Amy Steffens, Attorney Jim Shinaver | | | | |
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| PRESENTED BY: Amy Steffens, Attorney Jim Shinaver | | | | |
| PRESENTED BY: Amy Steffens, Attorney Jim Shinaver ☑ Information Attached | | | | |

ORDINANCE NO. 21-06-24

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE AND OFFICIAL ZONING MAP, ALL PART OF THE COMPREHENSIVE PLAN OF THE CITY OF NOBLESVILLE, HAMILTON COUNTY, INDIANA

Document Cross Reference Nos. 2024-08752

This Ordinance amends the Unified Development Ordinance for the City of Noblesville, Hamilton County, Indiana (the "UDO"), enacted by the City of Noblesville (the "City") under authority of Indiana Code § 36-7-4-600, et seq., as amended.

WHEREAS, the Plan Commission of the City of Noblesville (the "Plan Commission") conducted a public hearing on docket number LEGP-0070-2024 at its May 20, 2024 meeting as required by law concerning a change of zoning of certain property described in **Exhibit A** attached hereto (the "Real Estate") containing approximately 52.354 acres, and depicted in **Exhibit B** attached hereto; and,

WHEREAS, the Plan Commission has sent a Favorable Recommendation for adoption of said amendment with a vote of ten (10) AYES and zero (0) NAYS to the Common Council;

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Noblesville, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Official Zoning Map, are hereby amended as follows:

- Section 1. The Official Zone Map is hereby amended to change the zoning of the parcel legally described in **Exhibit A** and depicted in **Exhibit B** from the R1 Residential District to the R4 Residential District;
- Section 2. That the Zoning map shall be updated concurrently to reflect the changes referred to in Section 1.
- Section 3. This Ordinance shall be in full force and effect from and upon its adoption and publication in accordance with the law.

[The remainder of this page intentionally left blank; signature page follows.]

| Approved on this | day of | , 2024 by the Common Council of the City | | |
|--------------------------|---------------------------------|--|---------|--|
| of Noblesville, Indiana: | | | | |
| AYE | | NAY | ABSTAIN | |
| | Mark Boice | | | |
| | Michael J. Davis | | | |
| | Evan Elliott | | | |
| | David M. Johnson | | | |
| | Darren Peterson | | | |
| | Pete Schwartz | | | |
| | Aaron Smith | | | |
| | Todd Thurston | | | |
| | Megan G. Wiles | | | |
| ATTEST:Evelyn L. Le | es, City Clerk | | | |
| | Mayor of the City of Noble atM. | esville, Indiana, this _ | day of | |
| | | Evelyn L. Lees, City Clerk | | |

Chris Jensen, Mayor Date MAYOR'S VETO Chris Jensen, Mayor Date ATTEST: Evelyn L. Lees, City Clerk

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law: <u>Jon C. Dobosiewicz</u>

Prepared by: James E. Shinaver, attorney at law, NELSON & FRANKENBERGER and Jon C. Dobosiewicz, land use professional, NELSON & FRANKENBERGER. 550 Congressional Blvd, Suite 210, Carmel, IN 46032 (317) 844-0106.

Branson Reserve - 2024 Rezone Ordinance 4 052124

EXHIBIT A

Legal Description (Page 1 of 1)

Part of the West Half of the Northwest Quarter of Section 28, and part of the Southwest Quarter of the Southwest Quarter of Section 21, all in Township 19 North, Range 5 East of the Second Principal Meridian, in Noblesville Township, Hamilton County, Indiana, based on an ALTA/NSPS Land Title Survey prepared by Michael G. Judt, Professional Surveyor Number 21500017, HWC Engineering Job Number 2023-371, more particularly described as follows:

BEGINNING at the northeast corner of the West Half of the Northwest Quarter of said Section 28, marked by a Harrison monument; thence South 00 degrees 02 minutes 59 seconds East (grid bearing, Indiana Geospatial Coordinate System, "Hamilton County" Zone) along the east line of said Half-Quarter Section a distance of 666.76 feet to the northeast corner of Roudebush Woods, Section 4, the plat of which is recorded in Plat Cabinet 3, Slide 108 as Instrument Number 200200095881 in the Office of the Recorder of Hamilton County, Indiana; thence South 89 degrees 07 minutes 09 seconds West along the north line of said Roudebush Woods, Section 4, and along the north line of Roudebush Woods, Section 2, the plat of which is recorded in Plat Cabinet 2, Slide 520 as Instrument Number 200000060265 in said Recorder's Office, and along the westerly extension thereof, a distance of 1314.16 feet to the east line of Meadows Knoll, Section 4, the plat of which is recorded in Plat Cabinet 2, Slide 373 as Instrument Number 199909971659 in said Recorder's Office; thence North 00 degrees 03 minutes 35 seconds East along said east line a distance of 669.12 feet to the northwest corner of the Northwest Quarter of said Section 28, marked by a 5/8-inch rebar with illegible cap; thence North 00 degrees 06 minutes 41 seconds East along the east line of said Meadows Knoll, Section 4, along the east line of Meadows Glen, Section 5, the plat of which is recorded in Plat Cabinet 2, Slide 437 as Instrument Number 200000025367 in said Recorder's Office, and along the east line of Meadows Glen, Section 4, the plat of which is recorded in Plat Cabinet 2, Slide 221 as Instrument Number 199909905519 in said Recorder's Office, a distance of 1070.80 feet to a 5/8-inch rebar with yellow cap stamped "HWC ENGINEERING FIRM #0114"; thence North 88 degrees 55 minutes 21 seconds East a distance of 1288.92 feet to the west line of a right-of-way grant described in Instrument Number 200400023359 in said Recorder's Office, the following two (2) courses being along the west and south lines thereof; (1) thence South 00 degrees 17 minutes 24 seconds East a distance of 168.39 feet; (2) thence North 89 degrees 42 minutes 36 seconds East a distance of 16.50 feet to the east line of the Southwest Quarter of the Southwest Quarter of said Section 21; thence South 00 degrees 17 minutes 24 seconds East along said east line a distance of 908.90 feet to the POINT OF BEGINNING, containing 52.354 acres, more or less.

EXHIBIT B

Depiction of Legal Description (Page 1 of 1)

