



# Board of Public Works and Safety

## Agenda Item

## Cover Sheet

---

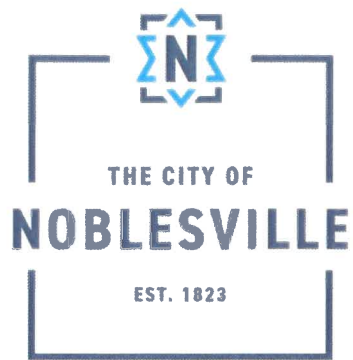
**MEETING DATE:** July 9, 2024

- Consent Agenda Item
- New Item for Discussion
- Previously Discussed Item
- Miscellaneous

**ITEM #:** 4

**INITIATED BY:** Joyceann Yelton

- Information Attached
- Bring Paperwork from Previous Meeting
- Verbal
- No Paperwork at Time of Packets



July 2, 2024

TO: Board of Public Works

FROM: Joyceann Yelton, Development Services Manager

A handwritten signature in blue ink, appearing to be 'Joyceann Yelton', is written over the 'FROM' line.

RE: Secondary Plat Approval

This is a request to approve a secondary plat for "Lot 1 in the "Ridgeline Commercial Subdivision". The site was formerly a contractor's office and is currently the site is under construction for a new contractor's office for the same entity. Staff recommends approval of the plat.



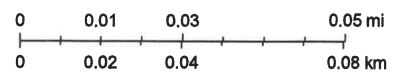
# Ridgeline Commercial Subdivision



7/2/2024, 7:53:00 AM

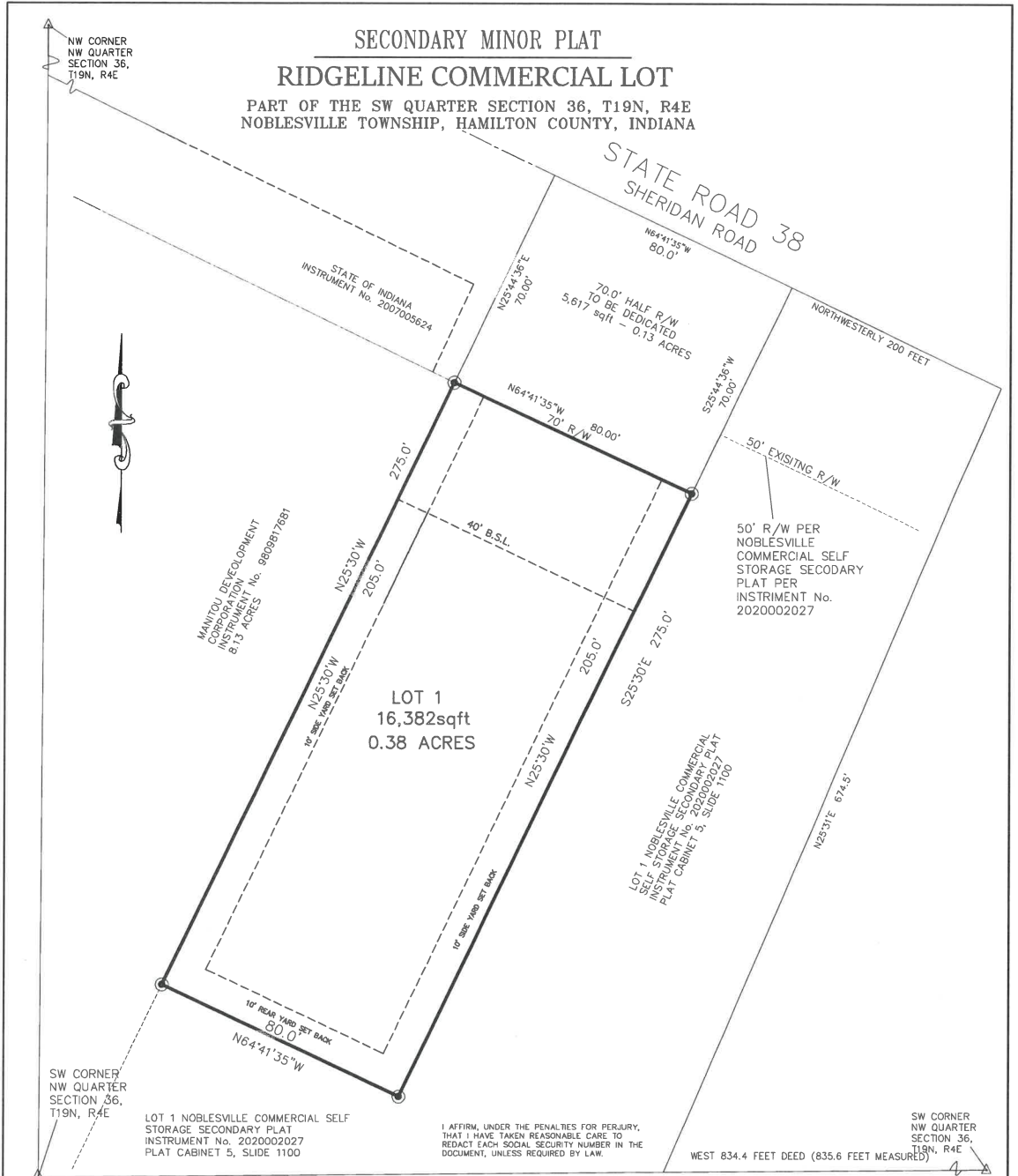
 Parcels

1:1,200



**SECONDARY MINOR PLAT  
RIDGELINE COMMERCIAL LOT**

PART OF THE SW QUARTER SECTION 36, T19N, R4E  
NOBLESVILLE TOWNSHIP, HAMILTON COUNTY, INDIANA



**ZONING**  
PB - PLANNED BUSINESS

**SURVEYOR**  
THIS INSTRUMENT PREPARED BY:  
K. NATHAN ALTHOUSE  
MILLER SURVEYING, INC.  
948 CONNER STREET  
NOBLESVILLE, IN. 46060  
Ph. 317-773-2644  
DATE: FEBRUARY 2, 2024  
Job No. B40692

**OWNER / SUBDIVIDER / DEVELOPER**  
ADRIAN T BOHLAND  
RGC3 LLC  
627 Sheridan Rd  
Noblesville, IN 46080

**SOURCE OF TITLE**  
RGC3 LLC  
INSTRUMENT No. 2023-39944

**LEGEND**

R/W RIGHT-OF-WAY

- ⊙ 5/8" IRON ROD WITH YELLOW CAP STAMPED "MILLER S0083" SET
- MAG NAIL SET

sqft SQUARE FEET (MORE OR LESS)  
AC± ACRES (MORE OR LESS)

SCALE : 1" = 20'

PAGE 1 OF 2

**FLOOD ZONE DEFINITION**

ZONE	EXPLANATION
"X"	AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.

THE SUBJECT PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM AS PER SCALED INTERPRETATION OF FLOOD RATE MAP #18057C 0141H. AREA IN ZONE "X" MAP DATED 10-18-2019