

## **Common Council**

## **Agenda Item**

## **Cover Sheet**

MEETING DATE: August 13, 2024
☐ Previously Discussed Ordinance
☐ Proposed Development Presentation
☐ New Ordinance for Discussion
☐ Transfer
ITEM or ODDINANCE, #1
ITEM or ORDINANCE: #1
PRESENTED BY: Chuck Haberman
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PRESENTED BY: Chuck Haberman
PRESENTED BY: Chuck Haberman  Information Attached