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2017013858 ORDINANCE \$31.00
03/31/2017 11:04:01A 6 PGS
Jennifer Hayden
HAMILTON County Recorder IN
Recorded as Presented

ORDINANCE NO. 10-03-17

**AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT ORDINANCE
NO. 62-12-95, SAXONY CORPORATE CAMPUS ORDINANCE NO. 49-08-16,
AND ALL AMENDMENTS THERETO, A PART OF THE COMPREHENSIVE
MASTER PLAN FOR THE CITY OF NOBLESVILLE, HAMILTON COUNTY,
INDIANA**

Document Cross-Reference No: 2016049244

An Ordinance to amend the Unified Development Ordinance and Ordinance No. 49-08-16, and all amendments thereto for the City of Noblesville, Hamilton County, Indiana, enacted by the City of Noblesville under the authority of Chapter 174 of the Acts of the Indiana General Assembly 1947, as amended, and

WHEREAS, the Plan Commission of the City of Noblesville has conducted a public hearing on Application No. 0024-2017 as required by law concerning waivers being granted regarding signage for the Chipotle Restaurant, a part of the Saxony Corporate Campus Planned Development, all a part of the Unified Development Ordinance and after due consideration has sent a favorable recommendation for adoption to the Council with a vote of 10 ayes and 0 nays at their March 20, 2017 meeting, and

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Noblesville, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance, and Ordinance No. 49-08-16 Saxony Corporate Campus Planned Development Ordinance, and all amendments thereto are hereby amended as follows:

SECTION 1. That the subject real estate located at 12831 Campus Parkway, Suite E, a part of the Saxony Corporate Campus Planned Development and legally described as Lot HH-1 in the Saxony Corporate Campus subdivision, is located within the zoning jurisdiction of the City of Noblesville, Hamilton County, Indiana and is currently zoned CCPD Corporate Campus Planned Development with a subcategory of "Commercial" and subdistrict of "Interchange".








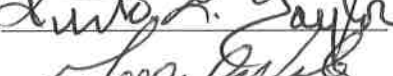

SECTION 2. That this ordinance and attached "Exhibit 1" indicates the proposed signage for the Chipotle Restaurant and specifically the location of the signage on each elevation including the size, colors, and type. As per the "Exhibit 1" the following waiver is granted: (1) allowance of a backer behind the restaurant name and symbol. The sizes and locations of the signage shall be as illustrated on the attached "Exhibit 1".

SECTION 3. Unless a development standard, specification, guideline, and/or requirement contained in the Unified Development Ordinance or the Saxony Corporate Campus Planned Development Ordinance No. 49-08-16 is varied, altered, or modified by this ordinance and/or exhibits, then such development standards, specifications, guidelines, and/or requirements as specified in the Unified Development Ordinance and/or the Saxony Corporate Campus Planned Development Ordinance No. 49-08-16 shall apply.


SECTION 4. This Ordinance shall be in full force and effect from and upon its adoption and publication in accordance with the law. All prior ordinances or parts thereof in conflict therewith are repealed and deemed to conform to the provisions of these amendments.

SECTION 5. Upon motion duly made and seconded; this Ordinance was fully passed by the members of the Common Council this 28th day of March, 2016.

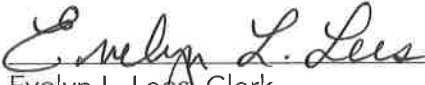
COMMON COUNCIL

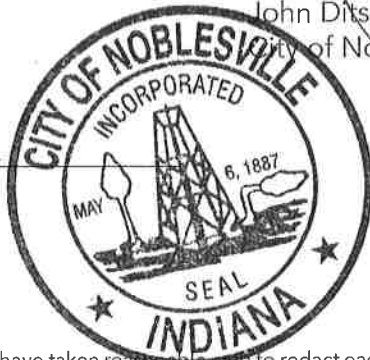
AYE		NAY
	Brian Ayer	_____
	Mark Boice	_____
	Wil Hampton	_____
	Christopher Jensen	_____
	Roy Johnson	_____
	Gregory P. O'Connor	_____
	Mary Sue Rowland	_____
	Rick L. Taylor	_____
	Megan G. Wiles	_____

Approved and signed by the Mayor of the City of Noblesville, Hamilton County, Indiana, this 28th day of March, 2017


John Ditslear, Mayor
City of Noblesville, Indiana

ATTEST:


Evelyn L. Lees, Clerk



I, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Joyceann Yelton
Printed Name of Declarant

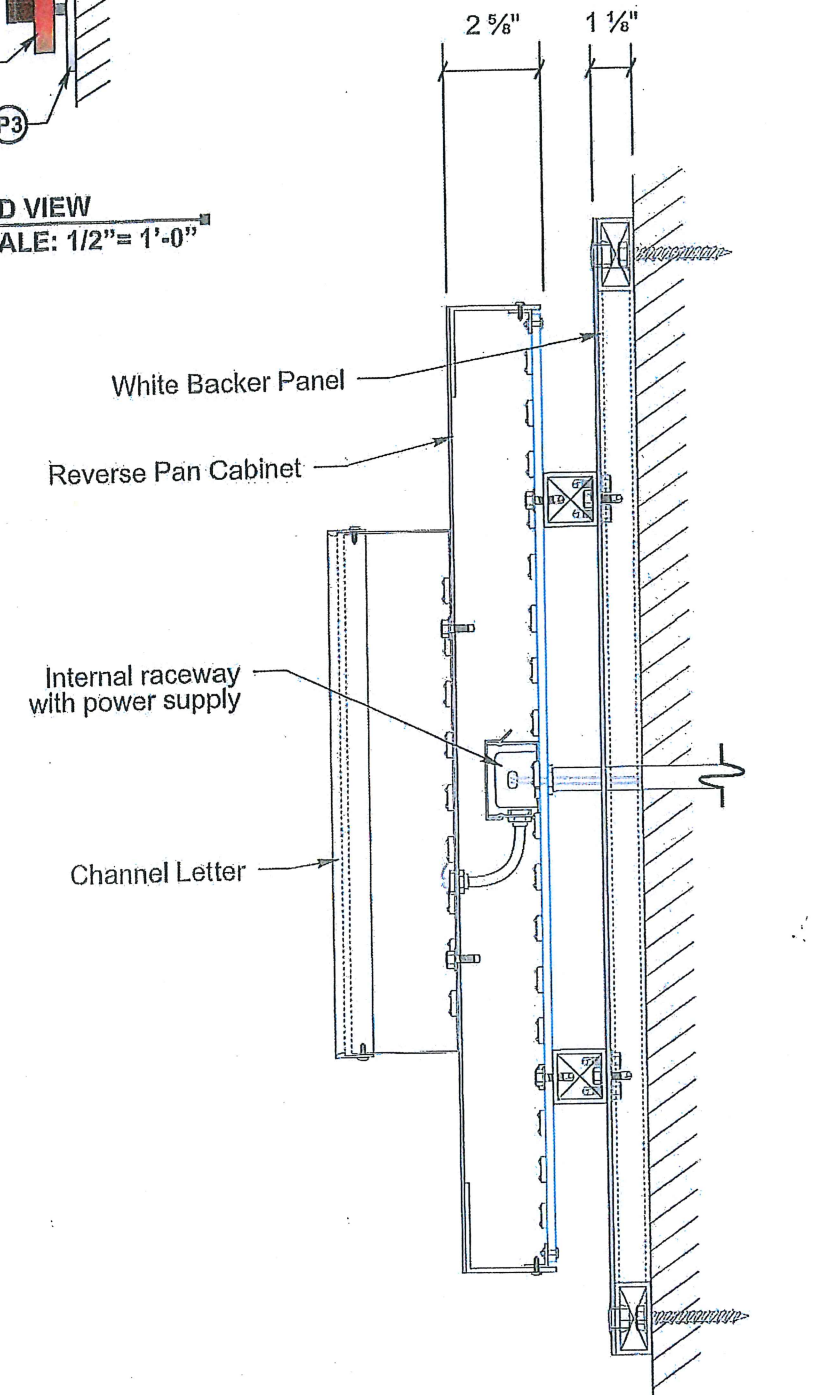
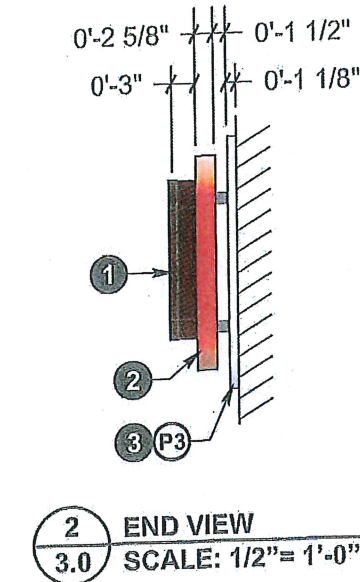
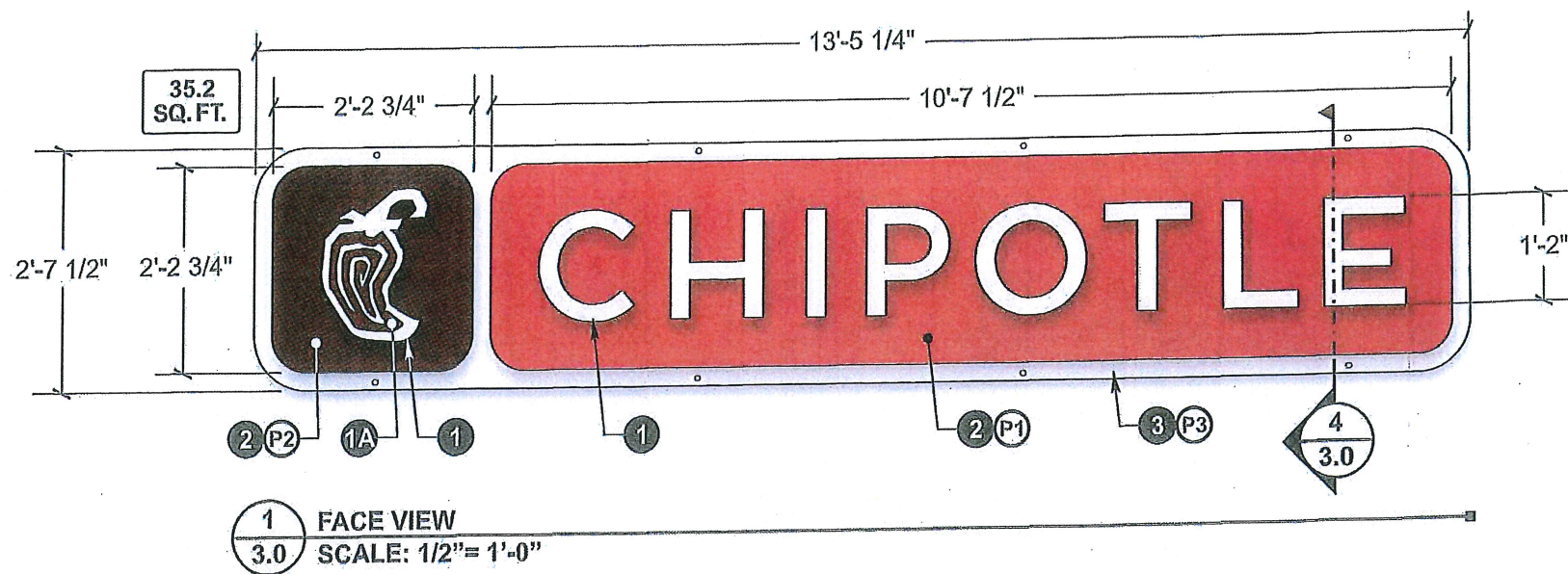
Prepared by: Joyceann Yelton, Senior Planner, City of Noblesville, 16 South 10th Street, Noblesville, IN 46060 (317) 776-6325

Client Approval

Signature _____
 Date _____
 NOTE: Please ensure all red line changes a
 this drawing prior to returning it to ADCO. Su
 ADCO incorporating the red line changes re
 this drawing, any further changes will result i
 billing at the rate of \$88 per hour.
 Approved
 Approved As Noted
 Revise And Resubmi
 Production Mgr. Approval _____
 Project Mgr. Approval _____
 Account Mgr. Approval _____
 P&D Mgr. Approval _____

Revision Notes:

Seq. No. _____
 W.O. No. _____
 Rev. No. **A** Date: _____
 By: _____
 Sheet No. **3.0**



1 FACE VIEW
 3.0 SCALE: 1/2" = 1'-0"

2 END VIEW
 3.0 SCALE: 1/2" = 1'-0"

3 ILLUMINATION RENDERING
 3.0 SCALE: N.T.S.

AW-3 PROTOTYPE SPECIFICATIONS FOR (2) ILLUMINATED WALL SIGNS

- 1 **CHANNEL LETTERS "CHIPOTLE" AND PEPPER LOGO**
 LETTER TYPE= Face-Lit pan channel letters DEPTH= 3"
 FACES= 3/16" Cyro #2447 Milk-White acrylic
 1A **PEPPER GRAPHIC=** .040" Pre-finished Adobo brown alum. F.C.O. overlay
 TRIMCAP= 1" Brown Jewelite
 BACKS= .040" Pre-finished white aluminum
 RETURNS= .040" Pre-finished Adobo Brown aluminum (w/ weep holes)
 ILLUMINATION= White Sloan V180 HB Mini LEDs
 MOUNTING= Mount flush to face of cabinets with #10 "blunt" ended screws as req.
 - 2 **BROWN & RED REVERSE PAN CABINETS**
 CABINET TYPE= Halo-Lit reverse pan DEPTH= 2 5/8"
 FACE= .090" Aluminum
 RETURNS= @ Top & bottom: 2 1/2" x 1/8" Alum. angle
 @ Ends/corners: (one-piece) .063" Alum. hot glue and Versilok to face
 BACK= .150 Clear lexan w/ perimeter angle clips for rev. pan attachment
 ILLUMINATION= White Sloan V180 Mini LEDs
 MOUNTING= Mount to backer panel via 1 1/2" x 1/8" alum. sq. tube "spacer bar" using self drilling screws as req.
 - 3 **WHITE BACKER PANEL**
 FACE= 1/8" Aluminum- Attachment to frame via Versilok adhesive
 Note: Face overhangs ends of frame typ.
 RETURNS= @ Top & bottom: See "Frame"
 @ Ends/corners: (one-piece) .063" Alum. hot glue and Versilok to face
 BACK= N/A
 FRAME= 1" x 2" x 1/8" Aluminum rec. tube
 LIFT POINTS= Drill hole and Versilok 3/8" steel nut to bottom of frame then install 3/8" bolt
 MOUNTING= Mount to existing fascia w/ 3/8" fasteners through face/ frame (Heyco caps required in cabinet face)
- ELECTRICAL**
 PRIMARY= (1) 120V SloanLED #701507-60W1 power supply mounted inside Cabinet's internal raceway
 SECONDARY= 12V LED wire leads jumped on back side of cabinets (leave 6'-0" pigtail on back of backer panel)
 POWER DISCONNECT= Toggle switch on cabinet return

COLOR SPECIFICATIONS

- (P1) P.T.M. PMS #484C "Roasted Red" (Nuance)
 - (P2) P.T.M. PMS #4625C "Adobo Brown" (Nuance)
 - (P3) P.T.M. White
- NOTE: Paint all exposed fasteners and Heyco caps to match adjacent finish



4 END SECTION
 3.0 SCALE: N.T.S.

**Design Proposal for
Chipotle Mexican Grill
Hamilton Town Center
Noblesville, IN**

Sign Type: _____

Date: September 30,

Drawn by: _____

Account Manager: _____

Project Manager: _____

Design/ Estimate #: _____

File Name: _____

Client Approval

Signature _____

Date _____
NOTE: Please ensure all red line changes are noted on this drawing prior to returning it to ADCO. Subsequent to ADCO incorporating the red line changes requested on this drawing, any further changes will result in a charge of \$86 per hour.

- Approved
- Approved As Noted
- Revise And Resubmit

Production Mgr. Approval _____

Project Mgr. Approval _____

Account Mgr. Approval _____

P&D Mgr. Approval _____

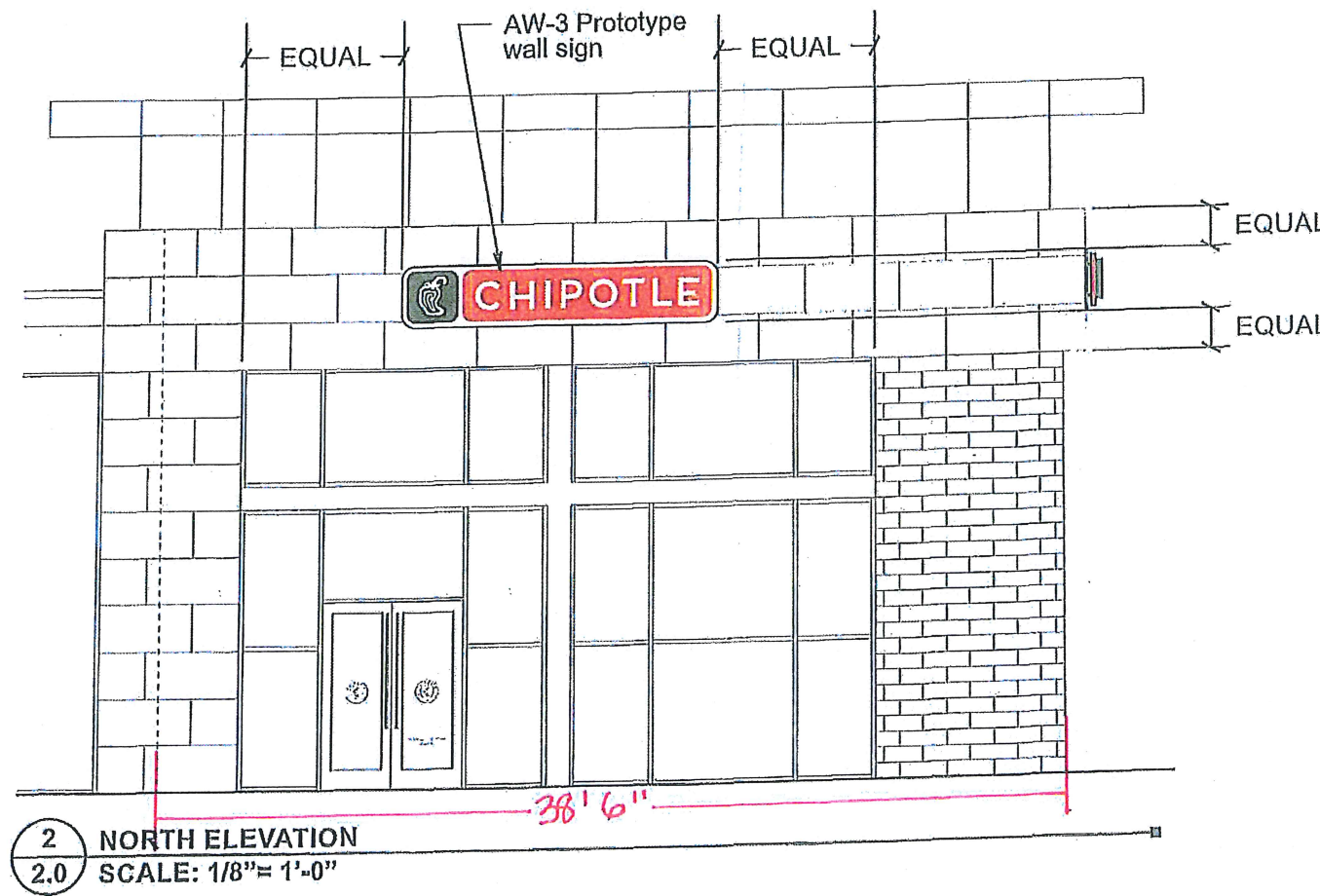
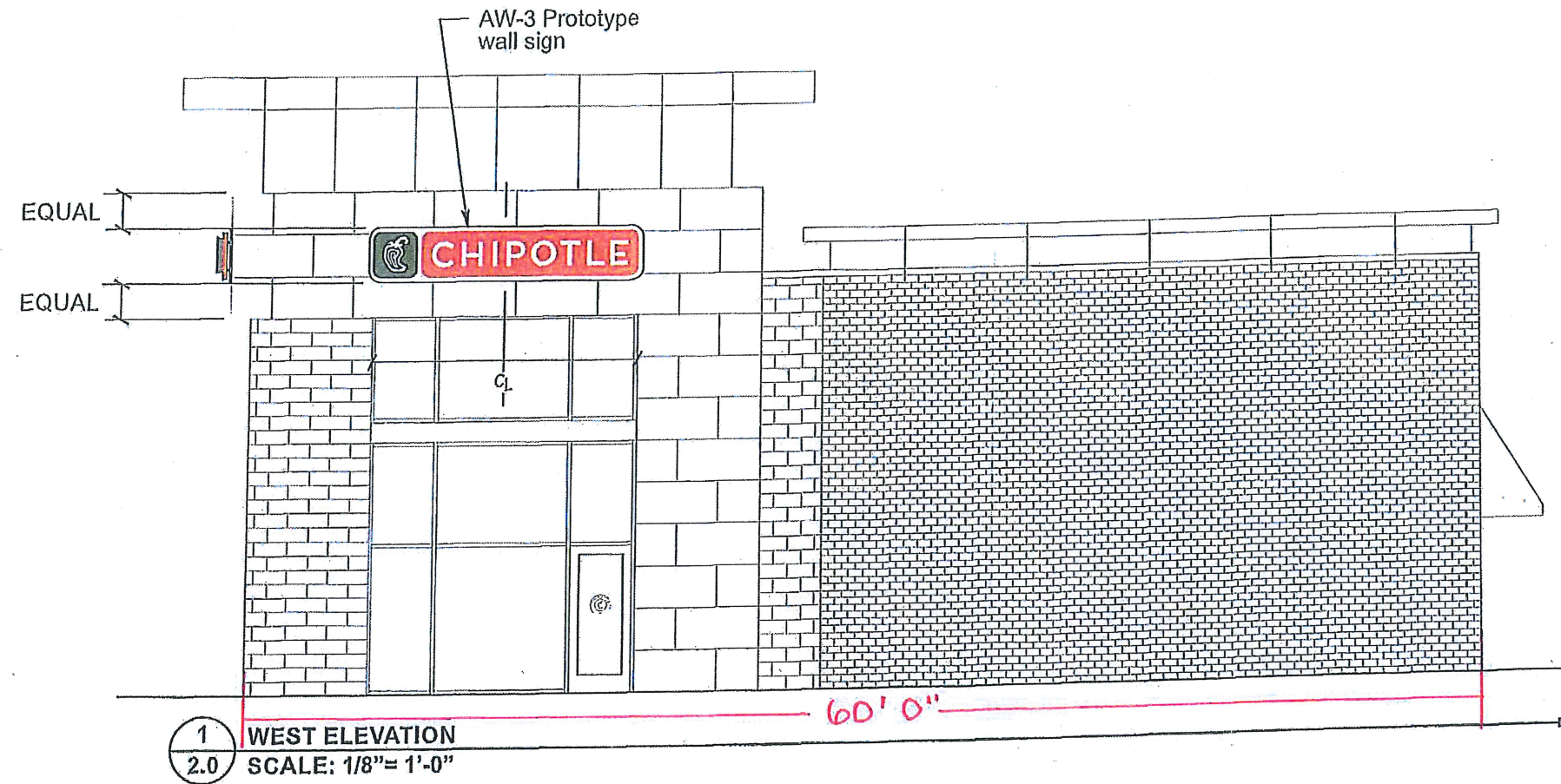
Revision Notes:

Seg. No. _____

W.O. No. _____

Rev. No. **A** Date: _____
By: _____

Sheet No. **2.0**



**Design Proposal fo
Chipotle Mexican
Hamilton Town Cent
Noblesville, IN**

Sign Type: _____

Date: September 30

Drawn by: _____

Account Manager: _____

Project Manager: _____

Design/ Estimate #: _____

File Name: _____

Client Approval

Signature _____

Date _____

NOTE: Please ensure all red line changes a
this drawing prior to returning it to ADCO. Su
ADCO. Incorporating the red line changes in
this drawing, any further changes will result
in billing at the rate of \$86 per hour.

- Approved
- Approved As Noted
- Revise And Resubmi

Production Mgr. Approval _____

Project Mgr. Approval _____

Account Mgr. Approval _____

P&D Mgr. Approval _____

Revision Notes:

Seg. No. _____

W.O. No. _____

Rev. No. **A** Date: _____
By: _____

Sheet No. **1.0**

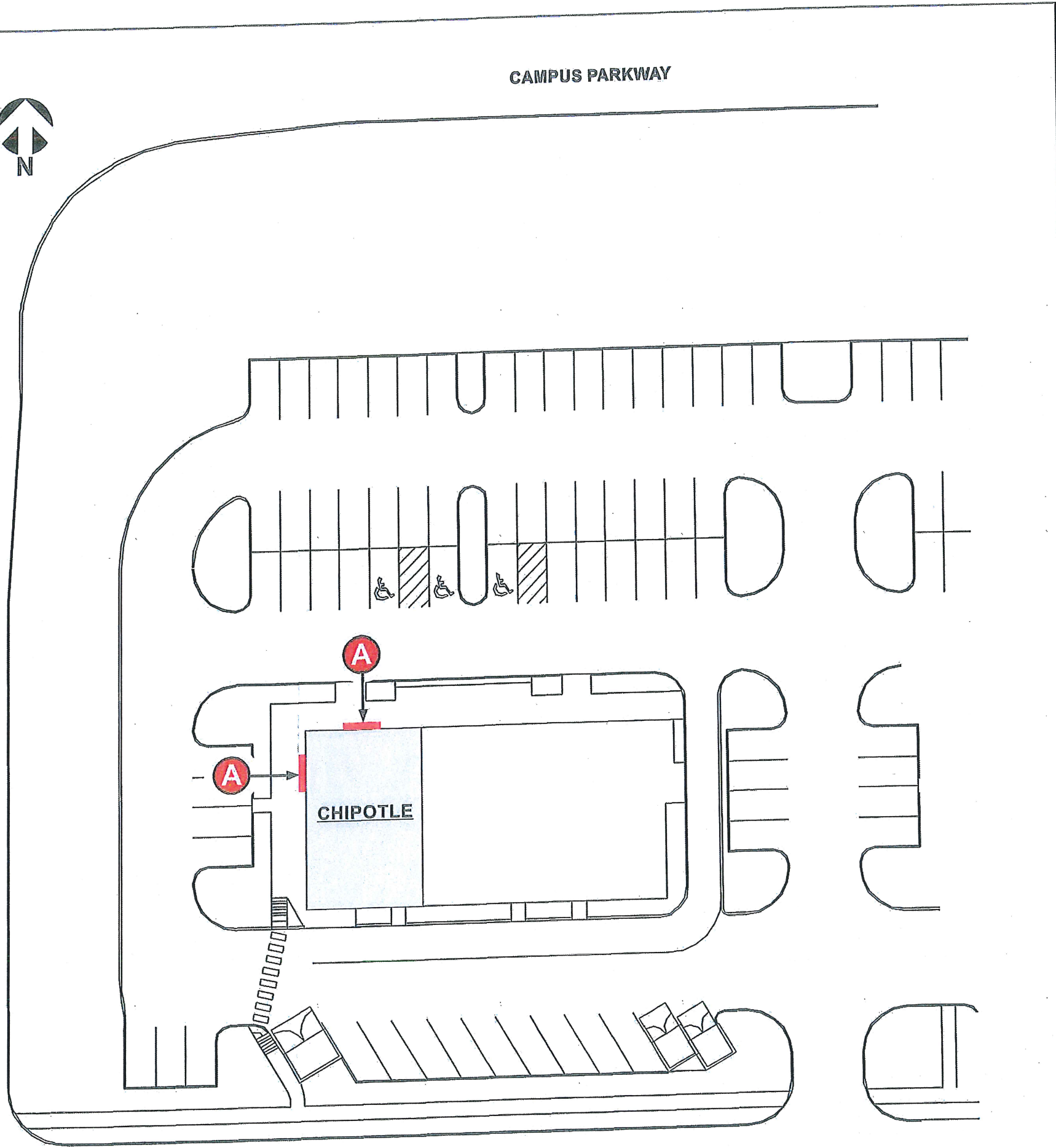
CAMPUS PARKWAY



A AW-3 PROTOTYPE

QUANTITY= (2)
See Sheet #3.0

BODEN ROAD



1 SITE PLAN
1.0 SCALE: N.T.S.